

## ASSOCIATION of GOVERNMENTS

#### Main Office

818 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

Officers: President: Councilmember Hal Bernson, Los Angeles • First Vice President: Mayor Bev Perry, Brea • Second Vice President: Supervisor Charles Smith, Orange County

Imperial County: Hank Kniper, Imperial County • Jo Shields, Brawley

Los Angeles County: Yvonne Brathwaite Burke. Los Angeles County • Zev Yaroslavsky, Los Angeles County • Melanie Andrews, Compton • Harry Baldwin, San Gabriel . Bruce Barrows, Cerritos . George Bass, Bell . Hal Bernson, Los Angeles • Ken Blackwood, Lomita • Robert Bruesch, Rosemead \* Gene Daniels, Paramount \* Mike Dispenza, Palmdale . Judy Dunlap. Inglewood + Ruth Galanter, Los Angeles + Fric Garcetti, Los Angeles • Wendy Grenel, Los Angeles \* James Hahn, Los Angeles \* Janice Hahn, Los Angeles \* Nare Holden, Los Angeles \* Sandra Jacobs, El Segundo • Tom LaBonge, Los Angeles • Bonnie Lowenthal, Long Boach • Keith McCarthy, Downey \* Cindy Miscikowski, Los Angeles \* Pam O'Connor, Santa Montea \* Nick Pacheco, Los Angeles • Alex Padilla, Los Angeles • Jan Perry, Los Angeles • Beatrice Proxo, Pico Rivera \* Ed Reyes, Los Angeles \* Karen Rosenthal, Claremont \* Dick Stanford, Azusa \* Tom Sykes, Walnut • Paul Talbot, Alliambra • Sidney Tyler, Jr., Pasadena • Tonia Reves Uranga, Long Beach • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis P. Zine, Los Angeles

Orange County: Charles Smith, Orange County Ron Baies, Ios Alamitos - Art Brown, Buero Park - Lun Bone, Tustin - Cathryn, DeYoung, Laguna Niguel - Richard Dixon, Lake Forest -Alta Duke, La Palma - Shirley McCracken, Anaheim - Bev Perry, Brea - Tod Ridgeway, Newport Beach

Riverside County: Bob Buster, Riverside County \*Ron Loveridge, Riverside \* Jeff Miller: Cocona \* Greg Pettis, Cathedral City \* Ron Roberts, Temecula \* Charles White, Moreno Valley

San Bernardino County: Paul Biane, San Bernardino County - Bill Alexander, Rancho Cucamonga - Lawrence Dale, Barstow - Lee Ann Garcia, Grand Terrace - Susan Longville, San Bernardino - Gary Ovitt, Ontario - Deborala Robertson Bialso

Ventura County: Judy Mikels, Ventura County: Glen Becerra, Simi Valley: Carl Morehouse, San Buenaventura: Toni Young, Port Hueneme

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

#### Printed on Recycled Paper

#### 559-1/16/03

### MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

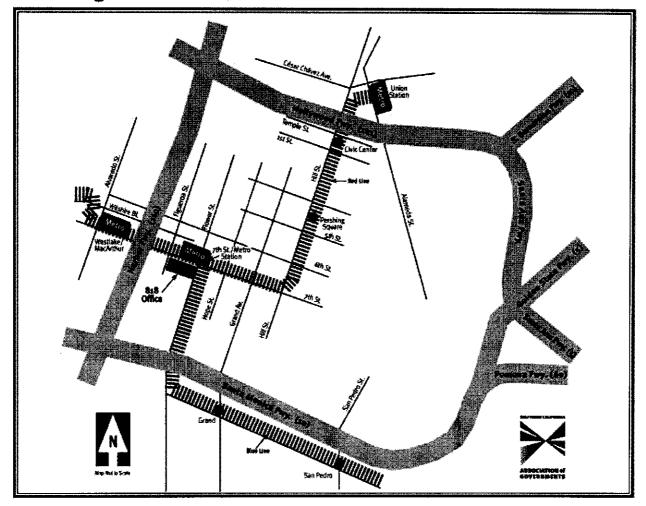
Thursday, April 3, 2003 10:30 a.m. – 12:15 p.m.

SCAG Offices – Riverside B 818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor Los Angeles, California 90017 (213) 236-1800

**Agenda & Map Enclosed** 

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Ludlow Brown at (213) 236-1976 or email brown@scag.ca.gov

### How to get to the Southern California Association of Governments



### To Get to the 818 Building

. Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

### By Transit...

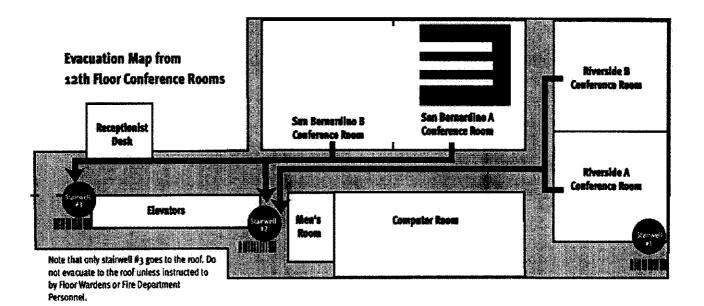
- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Red Line Service from Hollywood to SCAG is also available.
- SCAG is accessesible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A, B, E, and F. Bus Service via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call 1-800-Commute for details.

### **SCAG Main Office:**

818 West 7th Street 12th Floor, Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825



# **Emergency Evacuation Procedures:**



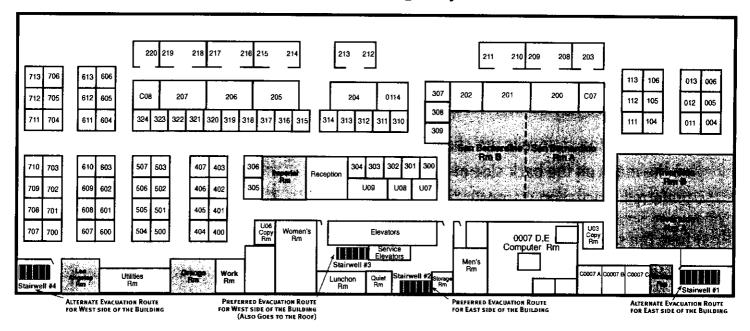
- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.



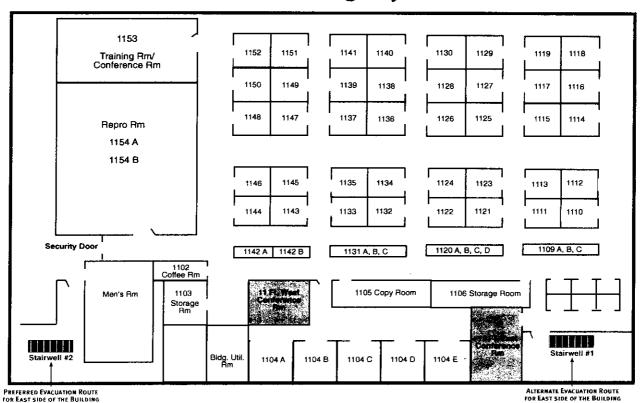




## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



### SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

# AGENDA

PAGE #

TIME

**April 3, 2003** 

#### 1.0 **CALL TO ORDER**

2.0 **PUBLIC COMMENT PERIOD - Members** of the public desiring to speak on an agenda item or on items not on the agenda, but within the purview of this Committee must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.

#### 3.0 CONSENT CALENDAR

3.1 Approval Items

> 3.1.1 Minutes of the March 6, 2003 Attachment

**(1)** 

#### 4.0 **INFORMATION ITEMS**

4.1 Policy Implications of Growth Projections Huasha Liu, Manager Attachment

**Planning Data & Forecasting** 

(20 minutes)

Staff will discuss the preliminary policy implications of the Trend Projection, Local Input Projection, Technically Balanced Growth Projection and Trend/Local Input Projection. The preliminary policy evaluation includes economic demographic, and job/housing balance.

PC Docs 82853 Community, Economic and Housing Development Committee April 3, 2003 Meeting Agenda



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

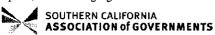
# AGENDA

INF	ORMATION ITEMS CONTINUED		Page #	TIME
4.2	Update - Proposed SCAG Policy on use of SCAG Adopted Growth Forecast Attachment	Huasha Liu, Manager Planning Data & Foreca	(12) asting	(5 minutes)
	Staff will present recommended policy for use of SCAG adopted growth forecast.  The details of the proposed policy will be presented			
4.3	AB 1158 (Lowenthal) General Plans: Housing Elements Attachment	Alfredo Gonzalez Sr. Government Affairs Officer	(15)	(5 minutes)
	Staff has transmitted SCAG's support of AB 1158 (Lowenthal). This bill embodies the positive work that was accomplished during last year's SB 910 working group and is consistent with the direction established by the CEHD and the Regional Council.			
4.4	Regional Housing Needs Assessment (RHNA) Reimbursement Update Attachment	Alfredo Gonzalez Sr. Government Affairs Officer	(40)	(5 minutes)
	Staff will update Committee members on the efforts that have been undertaken to ensure full SCAG reimbursement for the work performed under the Regional Housing Needs Assessment mandate.			
4.5	Housing Element Compliance Report Attachment	Darryl Taylor Associate Regional Plani	(42) ner	(10 minutes)
	Staff will present an update of the semi- annual report on housing element			

PC Docs 82853 Community, Economic and Housing Development Committee April 3, 2003 Meeting Agenda

issued regionwide.

compliance and housing building permits



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

INFORMATION ITEMS CONTINUED

PAGE #

TIME

4.6 Regional Housing Needs Assessment (RHNA) Update of Litigation

Colin Lennard, Esq. Fulbright & Jaworski, LLP

(15 minutes)

Outside SCAG Counsel will update the Committee on recent actions by the Court.

4.7 <u>Growth Visioning/COMPASS</u> <u>Subcommittee Report</u>

Report on the first regional COMPASS workshop held March 28, 2003 at the Los Angeles Convention Center

Mayor Bev Perry (5 minutes)
Vice-Chair
Growth Visioning Subcommittee

5.0 THE CHAIR'S REPORT

Mayor William Alexander

6.0 STAFF REPORT/ANNOUNCEMENTS

Report on preliminary discussions with California Department of Housing and Community Development.

Lynn Harris, Manager Community Development

(5 minutes)

### 7.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

#### 8.0 CLOSED SESSION

Pursuant to California Government Code Section § 54956.9(a) SCAG v. HCD & BT&H

#### 9.0 ADJOURNMENT

The next Community, Economic & Human Development Committee is scheduled for Thursday, May 1, 2003 at SCAG.

PC Docs 82853 Community, Economic and Housing Development Committee April 3, 2003 Meeting Agenda

